

SCBWI-MI Spring 2011 Conference Registration

Mail this form, proof of membership*, critique submission, and conference fee to:

Monica Harris
8346 Canary
Kalamazoo, MI 49009

Name: _____

Address: _____

City, State, Zip: _____

Phone: _____ Email address: _____
(for registration confirmation and for Lisa Wheeler's "homework.")

Please select the appropriate options (*go to <http://kidsbooklink.org/id43.html> for critique submission instructions*):

Member Fees*

Non-Member Fees

- | | |
|--|---|
| <input type="checkbox"/> Early Bird (postmark 4/15/11)..... \$115 | <input type="checkbox"/> Early Bird (postmark 4/15/11) \$140 |
| <input type="checkbox"/> Regular (postmark 4/29/11)..... \$140 | <input type="checkbox"/> Regular (postmark 4/29/11) \$165 |
| <input type="checkbox"/> L. Wheeler critique (post 4/8/11)... \$35 | <input type="checkbox"/> L. Wheeler critique (post 4/8/11) \$45 |
| <input type="checkbox"/> C. Yoder critique (post 4/8/11)..... \$35 | <input type="checkbox"/> C. Yoder critique (post 4/8/11) \$45 |
|
 | |
| <input type="checkbox"/> I plan to attend Wendy Halperin's intensive | \$3 |
| <input type="checkbox"/> I plan to attend Lisa Wheeler's intensive. Please email me the homework | N/C |
| <input type="checkbox"/> I plan to attend Pete Hautman's intensive | N/C |
| <input type="checkbox"/> I plan to attend Carolyn Yoder's intensive..... | N/C |
| <input type="checkbox"/> Minus Discount Certificate (enclose with registration) | \$ _____ |

Lunch Options—*Continental breakfast and lunch are included in the conference cost. Lunch includes tossed salad greens, rolls, dessert, and beverage.*

- Chicken Piccata: sauteed breast of chicken with mushrooms, artichokes, capers, lemon and white wine
- Butternut Squash Ravioli with Porcini Sage Broth (Vegetarian)
- NONE – I have dietary issues and will bring my own lunch (*Note: Discount of registration fee does not apply*)

Total enclosed (*make check payable to "SCBWI-MI"*).....\$ _____

***Proof of Membership:** Please go to <http://kidsbooklink.org/id46.html> for proof of membership requirements.